



(Premises & Estate Deptt.)
SBI LHO, HYDERABAD-500001

NIT NO HYD/2024-25/018

DATED:01 MAY ,2024

NOTICE FOR EXPRESSION OF INTEREST (EOI) FOR EMPANELMENT OF SERVICE PROVIDERS DEALING IN SUPPLY, INSTALLATION, REFILLING & MAINTENANCE OF FIRE EXTINGUISHERS AT THE BANK BRANCHES/OFFICES LOCATED IN THE STATE OF TELANGANA

**TO BE SUBMITTED
ON OR BEFORE UPTO 1500 HRS ON 21 MAY, 2024**

ADDRESS FOR COMMUNICATION

**Asst General Manager (P&E),
State Bank of India,
Premises & Estate Department, Local Head Office,
Bank Street, Kotl, Hyderabad-500001
Tel Ph:-**(040)–23466100**
E mail– agmpremises.lhohyd@sbi.co.in**

State Bank of India, Local Head Office, Hyderabad, intends to prepare a panel of reputed, reliable & eligible Service Providers dealing in supply, installation, refilling and maintenance of Fire Extinguishers for its Branches/ Offices/ Cells located at rural, Semi rural and Urban areas in the State of Telangana. Interested parties may apply in the prescribed Application **Form-1 & Form-2**. Full details and format for submission of application forms can be down-loaded from our website: www.sbi.co.in under **Procurement News**. **The vendors who are already there in the Bank's panel of also should submit application for the empanelment afresh.** Duly completed applications in the prescribed format with required documents etc. should be submitted on or before due date **21 MAY 2024**

The Bank may reject any or all application/ incomplete applications, even though the firms primarily satisfy the eligibility criteria. The Bank reserves the right to cancel the tendering process without giving any reasons at any stage. The eligibility criteria, terms and conditions, application format and other details/requirements are as under:

1.	Name of the work	Supply, Installation, Refilling and Maintenance of Fire Extinguishers as per IS 15683/ 2190 for the branches / offices of State Bank of India located in Rural, Semi-Urban And Urban Areas of the State of Telangana.
2.	EOI application/ document.	EOI document may be downloaded from the banks web site www.sbi.co.in under link of "PROCUREMENT NEWS" or can be collected in person from the above address without any cost on all working days between 11.00hrs to 16.00hrs.
3.	Tender Participation fees	Nil
4.	Time and last date of Submission of Application	on or before 21 MAY,2024 upto 1500hrs
5.	Place & Address for submission of application / contact person / telephone no.	Asst General Manager(P&E), State Bank of India, Premises & Estate Department, Local Head Office, Bank Street, Koti, Hyderabad-500001 Tel Ph:-(040)-23466100, Fire Officer:8129072565
6.	Date, Time and Place of opening of tender	21 MAY,2024 by 1600hrs, in the office of Asst General Manager (P & E), State Bank of India, Premises & Estate Department, Local Head Office, Bank street, Koti <u>Note: - In case the date of opening of tender is declared as a holiday, the tenders will be opened on the next working day At the same time.</u>
7.	Date of opening of Price bids	Only technically qualified bidders will be communicated by the email for participation in price bid and accordingly date of opening of the bid shall be intimated.
8.	Security Deposit	Technically Qualified bidder has to submit a security deposit Rs.50,000/-, in the form of Demand Draft/banker cheque, in favor of State Bank of India, LHO, Hyderabad
9.	Terms of payment of Bills	After the completion of the work and No advance Payment will be made by the Bank.
10.	Taxes	Taxes as applicable would be paid extra.
11.	Electronic Payment	Electronic payment shall be preferred.

A. INSTRUCTIONS TO THE APPLICANTS FOR FURNISHING INFORMATION AS APART OF APPLICATION FOR EMPANELMENT

1. Only those Vendors /firms who fulfill the eligibility criteria may only apply on the prescribed formats with enclosures and documentary proofs. The application for empanelment shall be written in English and the application should be accompanied by latest copies of technical brochure of the products in detail. Completed documents in sealed covers containing the name and complete address of the applicant on the cover and bearing the title "EXPRESSION OF INTREST FOR SUPPLY, INSTALLATION REFILLING AND MAINTENANCE OF FIRE EXTINGUISHERS should be submitted on or before **21 MAY 2024**, up to 15.00hrs. at the following address:-

**Asst General Manager (P&E),
State Bank of India,
Premises & Estate Department, Local Head Office,
Bank Street, Koti, Hyderabad-500001**

2. The evaluation will be based on the experience, reputation, empanelment with other Bank's PSU's, Govt. institutions, manpower & logistical support of the applicant, their financial capabilities, quality consciousness ,etc and if found necessary may also include inspecting the works undertaken by them for which, necessary co-ordination shall be made by them. Based on the details furnished and inspection of works, eligibility criteria, the applicants will be shortlisted for empanelment. Decision of the Bank regarding election/rejection for empanelment will be final.
3. Mere submission of application does not guarantee for empanelment, Bank may increase the numbers of Vendors in this category if required and Banks decision will be final. Only short listed firms / Vendors will be intimated by the Bank for submission of the price bidding etc.
4. Intending applicants are required to submit their applications with full bio- data giving details about their organization, experience, technical personnel in their organization, competence and adequate evidence of their financial standing etc. in the enclosed form which will be kept confidential.
5. The empanelment shall be valid for an initial period of **Three Year** from the date of intimation letter. The validity of empanelment may further extend as deemed necessary by the Bank on the existing terms and conditions subject to review every year, based on satisfactory performance of the firms.

6. Bank reserves the right to reject any or all the applications without assigning any reason thereof and also reserves the right to restrict number of applicants for tendering at its sole discretion. Bank's decision in this regard shall be final and binding on all concerned.
7. While deciding upon the empanelment to Firms/Vendors, great emphasis will be given on the ability and competence of applicants to do good quality works within the specified time schedule and in close co-ordination with Bank as well as other agencies. The Applicants having their offices/ service centre in the geographical area of the Telangana
8. ***Each page of the application shall be signed with seal of the company/ firm.*** The application shall be signed by persons/ persons on behalf of the organization having necessary authorization/ Power of Attorney to do so (Certified copies to be enclosed).
9. If the space in the Performa is insufficient for furnishing full details, such information may be supplemented on separate sheets of paper, stating therein the part of the Performa and serial number. Separate sheets shall be used for each part. **However, the format shall be as per Performa.**
10. Clarification, if any, may be obtained from the Fire Officer, State Bank of India, Local Head Office, Hyderabad by e-mail fo.lhohyd@sbi.co.in or agmpremises.lhohyd@sbi.co.in.
11. Canvassing in any form in connection with selection is strictly prohibited and the application of such persons/organizations, who, resort to ***canvassing will be liable to rejection.***
12. ***Those vendors/firms who are already empanelled with SBI LHO Hyderabad Circle need to apply afresh. If the existing vendor does not have satisfactory services provided in the Bank they may not be considered for further empanelment.***
13. Bank reserves the right to reject any/all the applications without assigning any reasons, whatsoever therefore. Incomplete / partly filled / late received / applications without relevant enclosures may not be considered for evaluation.
14. Disputes, if any, regarding the empanelment shall be within the jurisdiction of Court in Hyderabad only.
15. It will not be binding on the Bank to invite all the empanelled vendors to participate in bidding for various works. The Bank may prepare a select list of Manufacturer/ Supplier out of the empanelled vendors to participate in the bidding process of a/any work as required.
16. ***Amendment: At any time before the last date and time for submission of response to the tender, the Bank may, for any reason, modify the EOI document, by an amendment that would be displayed on Bank's Website www.sbi.co.in; the Bank would make no other intimation in this regard. It***

would be the sole responsibility of the firm to submit bid / proposal incorporating amendments, if any.

17. Sealed envelopes containing EOI application and documents received up to as on scheduled last date of submission will be opened in the presence of the committee members. The bidders / their representative may be present at the time of opening of the applications. No separate intimation will be sent to the applicants for deputing their representatives. The EOI will be evaluated and those who are found eligible will be short listed as per eligibility criteria.
18. It will be mandatory to accept work of Regions comprising of urban as well as rural branches and also vendor should be willing to take up work of supply and maintenance together. Once final list of panel is arrived at after financial bid, Bank has a right to allot the work/areas/region to any vendors based on commonality in Fire Extinguisher so as to have a better vendor management and also as per the emergent requirement of the Bank the work could be assigned to any vendor.
19. **Disclaimer:** The tender would bind neither the Bank in any contract nor in an offer of an assignment/ contract. The Bank reserves the right to accept any bid/ proposal or reject any or all the bids/ proposals received in response to the tender and to cancel the entire process at any time prior to award of the assignment/contract, without thereby incurring any liability to the affected respondent/s. The Bank shall not be bound to offer any reasons for such acceptance/ rejection nor shall entertain any correspondence with the rejected respondents in this matter. The Bank reserves the right to cancel the empanelment process altogether at any time for any reason whatsoever. Purely as the discretion of the Bank.
20. **The Firms shall not use logo and name of the State Bank of India on their letter head, sign board and rubber stamp etc.**
21. Bank reserves the right to purchase the equipment's/ items through **GeM portal** of Govt. of India and provide the same to the firm/ vendor for installation and commissioning in the required branch. However, cost of any material / component provided by the firm for installation and commissioning of the system/ equipment would be paid as per approved /prevalent market rates, including installation charges.

B. ELIGIBILITY CRITERIA FOR EMPANELMENT:

- 1) The Vendor/Firms **should be in business of supply, installation, refilling and maintenance of ISI marked of reputed brand like Minimax / Safex / Vintex or equivalent brands** of Fire Extinguishers.
- 2) The vendor/ firm should be in the business of fire extinguishers(manufacturer /Dealers/ service provider) for the **last 07years**.

- 3) Supply, Installation, Refilling & Maintenance of ISI marked **Fire Extinguishers should be a primary activity of the Firms.**
- 4) The Firms shall furnish documents evidencing and establishing the bidder's eligibility to supply the material by means of a **Back to Back Support Certificate for minimum 03 years from the Original equipment manufacturers (OEM), besides the brochures**, literature, drawings etc, in support of Fire Extinguishers being offered should be attached.
- 5) The vendor/Firms in respect of its business in Fire Extinguishers should have minimum **average Annual Turnover of 22 Lakhs or more for the past three years i.e. 2020-21, 2021-22, 2022-23 ending 31st March 2023 and it should be in profit during the past three years.** Please **only** attach Profit & Loss statement and turnover certificate duly certified by a Chartered Accountant. In the absence of certificates the EOI application will be summarily rejected. Additional supporting documents if required would be asked for, subsequently.
- 6) It is Mandatory to have **an offices/ service centre in the State of Telangana** and the Firms must have adequate infrastructure in terms of office, workshop and technically qualified staff for the job to be executed in the State of Telangana. **List of the technical staff with their qualifications and documentary proof of office address should be enclosed.**
- 7) Registration certificate under Telangana Shops & Commercial Establishment Act is **mandatory. Firm/ Vendor which is not registered as on date required to get registered within a month of last date of submission.** An undertaking in this regard must be submitted by the proprietor/authorized partner/Director of firm along with application.
- 8) The Vendor/ firm should have past experience in Supply, Installation and maintenance of Fire Extinguishers in Government/ Semi Government/ Nationalised Public Sector Banks/ Public Sector Undertaking (PSUs)/ Financial Institutes (FIs)/ Corporate Offices and should have carried out Supply/ Installation and Maintenance work for a **total value of 57 Lakhs in the last Five years, the value of a work order should be not less than ten thousands.** Documentary evidence of above like order copy & Installation certificate/satisfactory execution of work certificate or certificate/letter bearing letter number, date, name & designation from competent authority of Government/ Semi Government/ Nationalised Banks/Public Sector Banks (PSBs)/ PSUs/ Financial Institutes (FIs) should be enclosed.
- 9) **Vendor/ Firm should have past experience of AMCs i.e. Refilling/servicing/Maintenance of Fire Extinguisher in Government/ Semi Government/ Nationalised Public Sector Banks/ Public Sector Undertaking (PSUs)/ Financial Institutes(FIs)/Corporate Offices and carried out minimum**

500 AMC works in last 5years,out of which 100 AMCs should be in Branches /Offices of PSU Banks.

- 10) The Vendor/Firms **should have all statutory registrations like GSTs, PAN, Aadhar Number etc.**
- 11) It should be registered in **India under the Indian Companies Act of 1956 or any other act as applicable.** Please enclose certificates or affidavit of ownership in case of proprietorship.
- 12) The Vendor/Firms should comply with **all the labour Laws, Rules and Regulation of State and Central Government.**
- 13) The short listing of vendors will be done after scrutinizing and **verification of the documents, work carried out / product demonstration & Site Visits.**

C. SELECTIONPROCESS:

- 1 The applicant(s) who are under arbitration/ litigation with our Bank or have been black listed/ de-listed/ de-panelled by any Govt/ Semi Govt/ Nationalised Banks/ Public Sector Banks (PSBs) / PSUs/ Financial Institutes (FIs) during last FIVE YEARS will not be considered for Empanelment. **An AFFIDAVIT by Proprietor/All Partners/Director duly declaring his/their position in the Proprietorship/ Partnership/ Company, as the case may be, on a Stamp Paper duly notarised, to be submitted to this effect along with the application. Application received without the affidavit will be summarily rejected.**
- 2 Bank will evaluate the application for empanelment based on eligibility criteria, and those who meet the eligibility criteria will be evaluated based on the scoring sheet given as Annexure III. **Applicant needs to cut off score of minimum 80 marks out of maximum score of 100.**
- 3 **Additional weightage, defined in evaluation Sheet Annexure III, will be given to the applicant (s), who are on the current panel of reputed organizations such as CPWD/ PWD/GOVT/ ONGC/ PSU/ Nationalized Banks/ Large Pvt. Sector etc for the work of Supply, Installation & Maintenance of Fire Extinguishers. Satisfactory documentary proof, if applicable, should be enclosed.**
- 4 Only the shortlisted applicants would then be invited by the Bank to make a presentation & demonstration of their equipment/products, capabilities and their proposed methodology for execution of this project on minimum Technical Specifications of the Bank (**Annexure-I**) on the date, time and place to be intimated later by bank. No expenses on account of presentation/demonstrations etc will be borne by the bank. Parties will be required to make their own arrangements for presentation/demonstration.

- 5 The Applicant, invited for presentation/demonstration, will be required to display their proposed equipment for their verification against specified technical specifications, certifications, quality and suitability. Applicants will also be required to present their original documents for verification. Authorised representative of applicant attending the presentation/demonstration should, therefore, be equipped accordingly.
- 6 **Decision of committee on award of score will be final and binding on all stake holders including applicants.**

D. AVAILABILITY OF APPLICATION FORM FOR EXPRESSION OF INTEREST AND SUBMISSION THEREOF:

- a) Document/Application form for EOI may be downloaded from <https://www.sbi.co.in> through 'procurement news' link.
- b) Forwarding letter (form-1) and the application form (form-2) for Expression of Interest along with required enclosures, completed in English and duly signed by the authorized signatory must be submitted, in sealed envelopes, superscribed **"Expression of Interest for Supply and Maintenance of FIRE EXTINGUISHERS"** along with the company profile and the relevant certificates / documents and should reach the following address by 1500 Hrs on or before **21 MAY 2024**

**Asst General Manager(P&E),
State Bank of India,
Premises & Estate Department, Local Head Office,
Bank street, Koti, Hyderabad-500001**

Note: The interested firm are advised to keep on visiting Bank website <https://www.sbi.co.in> for any subsequent changes/corrigendum/additions/updates etc., for which there would no be any press notifications.

TECHNICAL SPECIFICATIONS OF FIRE EXTINGUISHERS:

- 1) **Water Type Fire Extinguishers:** It should be of **gas cartridge type**, provided with **squeeze grip control valve** operating mechanism overall conforming to IS 15683 and ISI marked.
- 2) **Dry Chemical Powder (DCP/ABC) Type Fire Extinguishers:** It should be of **gas cartridge type** provided with **squeeze grip control valve** operating mechanism overall conforming to IS 15683 and IS marked.
- 3) **Carbon Dioxide Type Fire Extinguishers:** It should be of **wheel type control valve operating mechanism** over all conforming to IS 15683 and ISI Marked.
- 4) **Clean Agent Type Fire Extinguishers:** It should be pressurized provided with **squeeze grip control valve** operating mechanism overall conforming to IS 15683 and IS marked.

Note: All components of above fire extinguishers should satisfy the requirements of construction material, dimensions, sizes, ratings, tests criteria and all other requirements as per IS 15683:2006 and it should be overall conforming to IS 15683 with ISI mark. The CE certified brand shall be preferred.

ANNUAL MAINTENANCE AND REFILLING OF THE FIRE EXTINGUISHER WHEN ALLOTTED SHOULD INCLUDE THE FOLLOWING SCOPE OF WORK:-

- 1) AMC will include minimum **ONE** visit in a year and any number of breakdown calls.
- 2) Inspecting, weighing and cleaning of all fire extinguishers.
- 3) Changing of water in water CO2 type fire extinguishers.
- 4) Removing dust/corrosion and polishing metal parts.
- 5) Greasing of moving/other metallic parts where greasing is required.
- 6) Pressure testing of fire extinguishers and changing of components, if required.
- 7) Refitting of wall brackets etc. if these are found to be loose or if they are located at wrong/inconvenient place.
- 8) There filling and maintenance of the fire extinguishers and periodicity of Refilling, Hydraulic Pressure testing should be as per IS-2190-2010. There fill packs/materials will be used as per BIS marked.

- 9) The periodicity of refilling of different types of fire extinguishers may be decided by the bank keeping in view of the staff training and weather conditions of the location of the branch/office.

TECHNICAL SPECIFICATION

The following specifications required for Portable Fire Extinguisher as per IS: 15683/IS: 2190. Details are as under:

1. DRY CHEMICAL POWDER (DCP), CARTRIDGE TYPE PORTABLE FIRE EXTINGUISHERS:

These Extinguishers should contain Sodium Bi-carbonate based dry powder as per IS: 4308 and **capable of fire fighting class B and C Fires**. Propellant in cartridge operated extinguishers shall be carbon dioxide gas cartridge. The method of expulsion of dry power shall be by means of pressure produced from compressed or liquefied gas from gas cartridge attached to the cap after piercing it uprightly or by piercing the squeeze grip.

I. PERFORMANCE & CONSTRUCTION REQUIREMENT:

PERFORMANCE	CAPACITY-02KG	CAPACITY-04KG	CAPACITY-06KG
Approvals/certification	IS:15683, ISI Marked	IS:15683, ISI Marked	IS:15683, ISI Marked
Fire Rating	08Bor upwards	21Bor upwards	21Bor upwards
Working/Operating Temperature(°C)	-30to +55	-30to +55	-30to +55
Burst Pressure	55/80bar(min)	55/80bar(min)	55/80bar(min)
Cylinder Testing Pressure	35bar	35bar	35bar
Service/Working Pressure Min-Max	15-19barmax	15-18bar max	15-18bar max
Minimum Effective Discharge Time	09-13Seconds	13-28Seconds	08-18Seconds
Bulk Range % Discharge	2to3meter,85%	2to4meter,85%	2to6meter,85%
Propellant	Carbon Dioxide Gas, 60gm	Carbon Dioxide Gas, 100-120gm	Carbon Dioxide Gas, 100-120gm
Thickness(Approx.)	1.6 mm	1.6 mm	1.6 mm
Height Without Base (Approx.)	360-380mm	385-510mm	520-540mm
Diameter(Approx.)	106-108(+/-10) mm	140-150 (+/-10) mm	140-150 (+/-10) mm
GrossWeight(Approx.)	4.0 kg	7-8.5 kg	10-11.5 kg

Extinguishing Agent Charge	Sodium Bi-carbonate based dry powder	Sodium Bi-carbonate based dry powder	Sodium Bi-carbonate based dry powder
----------------------------	--------------------------------------	--------------------------------------	--------------------------------------

These cartridge operated extinguisher the cartridge shall be pierced, and the pressure allowed to build for 06 second before opening the control valve.

- II. **CONSTRUCTION:** The cylinder body, expansion space, neck ring, cap, gas cartridge and cartridge holder, plunger rod and piercing mechanism, cap joint washer, hose. Nozzle and bottom ring shall be confirmed as per Indian Specification (IS: 15683).
- III. **MANUFACTURING TESTS:** The Extinguishers shall comply all manufacturing tests specified in the IS: 15683, like leakage test, burst strength test, impact resistance test, hose assemblies test, safety locking device etc.
- IV. **COLOUR:** The colour for extinguisher bodies shall be in fire red colour confirming to IS: 05 and paint shall confirm to IS: 2932.
- V. **MARKING:**
 - a) The operating , recharging and inspection and maintenance instructions shall be in the form of an etched or embossed metal nameplate or band, or an acceptable pressure-sensitive nameplate attached to the side of the extinguisher body, or in the form of silk-screening of paint directly on the extinguisher body. The marking shall identify the extinguisher as to type of media and shall include the manufacturer's name and model number and the rating and classification of the fire extinguisher.
 - b) The marking shall include as sequential serial number.
 - c) The year of manufacture, or the last two digits of the calendar year, and the factory test pressure shall permanently marked into the extinguisher body or non-transferable name plate. Extinguishers manufactured in the first three months of a calendar year may be marked with the previous year as the date of manufacturer.
 - d) The marking shall include a reference to the range of temperatures at which the extinguisher is usable, such as acceptable to use at temperature from..... to or the equivalent.
 - e) The applicable statement or the equivalent shall be included in the marking: Recharge immediately after any use.
 - f) The gas cartridge shall be permanently marked with:
 - a. Empty mass in gram,
 - b. Nominal full mass in gram,
 - c. Year of manufacturer, and
 - d. Name or code of the manufacturer.

- g) The marking on each extinguisher shall include its exact gross mass or minimum and maximum gross mass, which may be expressed by a tolerance. The gross mass shall include the mass of the charged extinguisher and discharge assembly.
- h) The Extinguisher shall be marked with BIS standard. The use of standard mark will be governed by the provisions of the BIS Act 1986.
- i) Operating instructions: the operating instructions shall be arranged as follows:
 - i. Word "INSTRUCTIONS" shall be at the top of the name plate.
 - ii. Operating instructions shall be in the form of numerically sequenced photograph. The sequence shall be as follows:
 - ✓ Making ready the extinguisher by disengaging the safety locking device,
 - ✓ Aiming the extinguisher at the base of fire, included recommended distance from the fire at which to begin discharge, and indicating the intended operating attitude of the extinguisher,
 - ✓ Taking whatever action necessary to initiate operation of the extinguishers, and
 - ✓ Describing the intended method of applying the extinguishing media on the fire.
- j) The extinguishers shall be marked with letters "B", and "C" indicating their suitability for respective class of fires.

2. CARBON DIOXIDE (CO₂) GAS TYPE FIRE EXTINGUISHERS:

- I. These Extinguishers shall be based on. The Carbon Dioxide (CO₂) gas shall conform to IS:15222. The quantity shall be determined by weighing. The filling ratio is the ratio of mass of liquefiable gas that is allowed to be filled into the container in view of safety considerations to the mass of water required to fill the container at 15 degree centigrade. It is operated by holding upright, removing the locking pin or seal or safety device from the **wheel type control valve operating mechanism**.
- II. The Extinguisher is made from **seamless** manganese steel cylinders confirming to IS: 7285 with ISI Marked & **approved from Chief Controller of Explosives (CCE)**. Valve confirming to IS: 3224 with ISI Mark.
- III. The extinguisher discharge horn shall be constructed to withstand crushing when 25 kg applied to its extremity for 5 min immediately after having completely discharged the extinguisher through the horn. Check that the horn does not show any evidence of cracking or breakage.

IV. PERFORMANCE & CONSTRUCTION REQUIREMENT:

PERFORMANCE	CAPACITY- 03KG	CAPACITY- 4.5KG	CAPACITY- 22.5KG
Approvals/certification	IS:15683, ISI Marked	IS:15683, ISI Marked	IS:2878, ISI Marked
Fire Rating	8B-13B	13B-21B	As per BIS, Min 21B

Working / Operating Temperature(Degree Centigrade)	-30to +55	-30to +55	-30to +55
BurstPressure (Approx.)	335-350bar	335-350bar	335-350bar
Cylinder Testing Pressure	250 bar	250 bar	250 bar
Minimum Effective Discharge Time	08-15Second	08-17Second	20-60Second
Bulk Range % Discharge	01to 04 meter, 85%	02to 04 meter, 85%	BIS,95%
Propellant	Carbon Dioxide Gas	Carbon Dioxide Gas	Carbon Dioxide Gas
Thickness(Approx.)	4.2 mm	4.2 mm	5.5 mm
Height (Approx.)	435-545mm	610-700mm	1030mm
Diameter(Approx.)	140(+/-10)mm	140-150(+/- 10) mm	267 mm
GrossWeight(Approx.)	12.5kg	17kg	93kg
Extinguishing Agent Charge	CO2Gas	CO2Gas	CO2Gas

V. **CONSTRUCTION:** The cylinder body, discharge fittings, trolley, valve, (i.e. Nozzle,Hose,etc) shall be confirmed as per Indian Specification IS:15683 & IS: 2878.

VI. **PAINTING:**

- Each Extinguisher shall be painted fire red confirming to shade No. 536 or 537 of IS: 5.
- A picture showing a man operating the extinguisher in the correct manner shall be shown on the body of the extinguisher.
- The extinguisher shall be marked with the letters B, & C indicating their suitability for respective classes of fires as laid down in IS: 2190:1992.

VII. **MARKING:** Each extinguisher shall be clearly and permanently marked with the following information:

- Manufacturer 's name or trade-mark, serial No., and year of manufacture shall be **EMBOSS**ED at the bottom ring/body/neck.
- Method of operation in prominent letter.
- The words "Carbon Dioxide Type" "class BC"
- Capacity of the extinguisher in kg.
- Year of manufacturer of extinguisher and date of refilling.
- Source, Year of manufacture of the cylinder and its test pressure.

- The product shall be marked with BIS Standard Mark.

The following information to facilitate filling or recharging shall also be marked on the head of extinguisher or on the neck of the cylinder:

- the weight of extinguisher (to include operating head, internal discharge tube and carrying handle but not any hose or discharge horn assembly) shown as EW.
- Filled weight of extinguisher (to include operating head, internal discharge tube, carrying handle and gas filled contents but not any hose or discharge horn assembly) shown as FW.

3. WATER CO₂ SQUEEZE GRIP CARTRIDGE TYPE PORTABLE FIRE EXTINGUISHERS:

These Extinguishers shall water as per IS:15683 and **capable of fire fighting class A** Fire. Propellant in cartridge operated extinguishers shall be carbon dioxide gas cartridge. The method of expulsion of water shall be by means of pressure produced from compressed or liquefied gas from gas cartridge attached to the cap after piercing it uprightly or by piercing the squeeze grip.

I. PERFORMANCE & CONSTRUCTION REQUIREMENT:

PERFORMANCE	CAPACITY-06 Liter	CAPACITY-09 Liter
Approvals/certification	IS:15683, ISIMarked	IS:15683, ISIMarked
Fire Rating	02A	2A
Working/Operating Temperature(°C)	+05to+55	+05to+55
Burst Pressure	55/80bar(min)	55/80bar(min)
Cylinder Testing Pressure	35bar	35bar
Service/ Working Pressure (Approx.)	15-18bar	14-15bar
Minimum Effective Discharge Time	13-33Second	13-42Second
Bulk Range% Discharge	02-06meter,85%	02-07meter,85%
Propellant	Carbon Dioxide Gas Cartridge	Carbon Dioxide Gas Cartridge
Thickness(Approx.)	1.6 mm	1.6 mm
Height (Approx.)	530-570mm	570-585mm
Diameter(Approx.)	150-175(+/-10)mm	175-180(+/-10) mm
Gross Weight(Approx.)	06-10kg	12-15kg
Extinguishing Agent Charge	Water	Water

These cartridge operated extinguisher the cartridge shall be pierced and the pressure allowed to build for 06 second before opening the control valve.

- II. **CONSTRUCTION:** The cylinder body, expansion space, neck ring, cap, gas cartridge and cartridge holder, plunger rod and piercing mechanism, cap joint washer, hose. Nozzle and bottom ring shall be confirmed as per Indian Specification (IS: 15683).

- III. MANUFACTURING TESTS:** The Extinguishers shall fulfill all manufacturing tests specified in the IS: 15683, like leakage test, burst strength test, impact resistance test, hose assemblies test, safety locking device etc.
- IV. COLOUR:** The colour for extinguisher bodies shall be in fire red colour confirming to IS: 05 and paint shall confirm to IS: 2932.
- V. MARKING:**
- a) The operating, recharging and inspection and maintenance instructions shall be in the form of an etched or embossed metal nameplate or band, or an acceptable pressure-sensitive name plate attached to the side of the extinguisher body, or in the form of silk-screening of paint directly on the extinguisher body. The marking shall identify the extinguisher as to type of media and shall include the manufacturer's name and model number and the rating and classification of the fire extinguisher.
 - b) The marking shall include a sequential serial number.
 - c) The year of manufacture, or the last two digits of the calendar year, and the factory test pressure shall permanently marked into the extinguisher body or non-transferable nameplate. Extinguishers manufactured in the first three months of a calendar year may be marked with the previous year as the date of manufacturer.
 - d) The marking shall include a reference to the range of temperatures at which the extinguisher is usable, such as acceptable to use at temperature from..... to or the equivalent.
 - e) The applicable statement or the equivalent shall be included in the marking: Recharge immediately after any use.
 - f) The gas cartridge shall be permanently marked with:
 - a. Empty mass in gram,
 - b. Nominal full mass in gram,
 - c. Year of manufacturer, and
 - d. Name or code of the manufacturer.
 - g) The marking on each extinguisher shall include its exact gross mass or minimum and maximum gross mass, which may be expressed by a tolerance. The gross mass shall include the mass of the charged extinguisher and discharge assembly.
 - h) The Extinguisher shall be marked with BIS standard. The use of standard mark will be governed by the provisions of the BIS Act 1986.
 - i) Operating instructions: the operating instructions shall be arranged as follows:
 - i. Word " INSTRUCTIONS " shall be at the top of the name plate.
 - ii. Operating instructions shall be in the form of numerically sequenced photograph. The sequence shall be as follows:
 - ✓ Making ready the extinguisher by disengaging the safety locking device,

- ✓ Aiming the extinguisher at the base of fire, included recommended distance from the fire at which to begin discharge, and indicating the intended operating attitude of the extinguisher,
- ✓ Taking whatever action necessary to initiate operation of the extinguishers, and
- ✓ Describing the intended method of applying the extinguishing media on the fire.

j) The extinguishers shall be marked with letters "A" indicating their suitability for respective class of fires.

4. CLEAN AGENT TYPE PORTABLE FIRE EXTINGUISHERS:

These Extinguishers should contain Clean Agent like HFC, HCFC blends etc (Halotron, NAF, PV, HFC-36), Fluoro ketone. These extinguishers should have zero global warming or zero ozone depletion as per IS: 15683 and **capable of fire fighting class A, B and C Fires**. The cylinders shall be seamless.

I. PERFORMANCE & CONSTRUCTION REQUIREMENT:

PERFORMANCE	CAPACITY-02kg	CAPACITY-04
Approvals/certification	IS:15683,ISIMarked	IS:15683,ISIMarked
Fire Rating	1A8B	1A13B
Working/Operating Temperature(°C)	-30to +55	-30to +55
Burst Pressure	55/80bar(min)	55/80bar(min)
Cylinder Testing Pressure	35bar	35bar
Service/ Working Pressure (Approx.)	15-18bar	14-15bar
Minimum Effective Discharge Time	09-13Second	08-14Second
Bulk Range% Discharge	02-03meter,85%	02-04meter,85%
Propellant	NitrogenGas	NitrogenGas
Thickness(Approx.)	1.6 mm	1.6 mm
Height (Approx.)	380mm	185 mm
Diameter(Approx.)	106-108(+/-10)mm	140-150(+/-10) mm
Gross Weight(Approx.)	3.5 kg	7kg
Extinguishing Agent Charge	Clean agent	Clean Agent

II. **CONSTRUCTION:** The cylinder shall be seamless joint body, expansion space, neck ring, cap, gas cartridge and cartridge holder, plunger rod and piercing mechanism, cap joint washer, hose. Nozzle and bottom ring shall be confirmed as per Indian Specification (IS: 15683).

III. **MANUFACTURING TESTS:** The Extinguishers shall fulfill all manufacturing tests specified in the IS: 15683, like leakage test, burst strength test, impact resistance test, hose assemblies test, safety locking device etc.

- IV. COLOUR:** The colour for extinguisher bodies shall be as per IS: 15683.
- V. MARKING:** The operating, recharging and inspection and maintenance instructions shall be in the form of an etched or embossed metal name plate or band, or an acceptable pressure-sensitive nameplate attached to the side of the extinguisher body, or in the form of silk-screening of paint directly on the extinguisher body. The marking shall identify the extinguisher as to type of media and shall include the manufacturer's name and model number and the rating and classification of the fire extinguisher.
- a) The marking shall include a sequential serial number.
 - b) The year of manufacture, or the last two digits of the calendar year, and the factory test pressure shall permanently be marked into the extinguisher body or non-transferable nameplate. Extinguishers manufactured in the first three months of a calendar year may be marked with the previous year as the date of manufacture.
 - c) The marking shall include a reference to the range of temperatures at which the extinguisher is usable, such as acceptable to use at temperature from..... to or the equivalent.
 - d) The applicable statement or the equivalent shall be included in the marking: Recharge immediately after any use.
 - e) The marking on each extinguisher shall include its exact gross mass or minimum and maximum gross mass, which may be expressed by a tolerance. The gross mass shall include the mass of the charged extinguisher and discharge assembly.
 - f) The extinguishers shall be marked with BIS standard. The use of standard mark will be governed by the provisions of the BIS Act 1986.
 - g) Operating instructions: the operating instructions shall be arranged as follows:
 - i. Word "INSTRUCTIONS" shall be at the top of the nameplate.
 - ii. Operating instructions shall be in the form of numerically sequenced photograph. The sequence shall be as follows:
 - ✓ Making ready the extinguisher by disengaging the safety locking device,
 - ✓ Aiming the extinguisher at the base of fire, including recommended distance from the fire at which to begin discharge, and indicating the intended operating attitude of the extinguisher,
 - ✓ Taking whatever action necessary to initiate operation of the extinguishers, and
 - ✓ Describing the intended method of applying the extinguishing media on the fire.
 - h) The extinguisher shall be marked with letters "AB&C" indicating their suitability for respective class of fires.

NOTE: All components of above fire extinguishers mentioned above as serial number from 01 to 04 should satisfy the requirements of construction material, dimensions, sizes, ratings, tests criteria and all other requirements as per IS 15683 and it should be overall conforming to IS 15683 with ISI mark.

5. TECHNICAL SPECIFICATIONS OF ABC TYPE MODULAR TYPE SELFEXTINGUISHING FIRE EXTINGUISHER, CAP-5KG

The following important features should be:

- a) An automatic detection and suppression system together in a single unit and should be reusable cylinder.
- b) The system should provide Automatic round the clock protection and non freezing.
- c) The system should be Rechargeable and easy to service.

The following performance required as data given as under:

- a) Propellant should be used as NitrogenGas.
- b) Working pressure should be 7 to 15 kgs/cm².
- c) Testing pressure should be 35 kgs/cm².
- d) Area of protection should be 3.5 to 4.0 meter square and volume protection should be 8.0 m³
- e) Feasible to hang vertically above risk is 1.5 to 2.0 meter.
- f) Operation time should be 99% in 10-15 seconds.
- g) Extinguishing media should be used ABC (monoammonium phosphate- 90) powder.
- h) The cylinder should be MIG welded M.S. Body 2mm CRC Sheet upper part of which is fitted with adapter or flange for fixing on ceiling wall and below part fixed automatic release Nozzle based on Sprinkler technology unlike the sprinkler nozzle is gastight the release temperature is adjusted with sprinkler bulb as 57 to 68 degree centigrade with pressure gauge fitted for instant verification of reliability of every unit.
- i) Nozzle should give more than 95% discharge and scattering cone on 40 to 45 degree angle.

6. SCHEDULE FOR REFILLING, SERVICING & MAINTENANCE:

S. No.	Type of Extinguishers	Schedule for Refilling	Schedule For Servicing & Maintenance
i.	Water Type Extinguishers	Once in Two Years	Once in a Year
ii.	Dry Powder Type Extinguishers (BC/ABC)	Once in Three Years	Once in a Year

iii.	Carbon Dioxide Type Extinguishers	Once in Five Years or if the weight is reduced by more than 10% of mass.	Once in a Year
------	-----------------------------------	--	----------------

NOTE: - All extinguishers shall be maintained as per IS: 2190:1992 (Reaffirmed 2002). In corrosive environments, it is desirable to have the discharge test carried out at half the frequency mentioned above or as per Bank's instructions.

7. SCHEDULE FOR HYDRAULIC PRESSURE TESTING (HPT):

S. No.	Type of Extinguishers	Schedule of test interval For HPT	Test Pressure (Kg/Cm ²)	Pressure Maintained For (Time in Minutes)
i.	Water Type (Gas cartridge / Stored pressure) Extinguishers	Once in 3- years	35.0	2.5
ii.	Dry Powder Type (Gas cartridge / Stored pressure), (BC/ABC) Extinguishers	Once in 3- years	35.0	2.5
iii.	Clean agent type (IS:15683)	Once in 3- years	35.0	2.5
iv.	Carbon Dioxide Type Extinguishers	Once in 5- years	250.0	2.5

NOTES:-

- a) **Every extinguisher with Cap** shall be hydraulically pressure tested (HPT) as per the schedule given above. Extinguisher which fails in this requirement shall be replaced. Test certificates have to be submitted in the branch/office.
- b) The carbon dioxide type fire extinguishers shall be pressure tested every time when the cylinders are sent for recharging (after periodic discharge test or otherwise) to the pressure specified in IS:2190.
- c) In case of Fire Extinguisher while servicing, if any refill is found to be leaked or pressure has gone down, fully or partially or any other defect is found, the same will be brought to notice of the Branch Manager. Accordingly the refilling will be done only after rectification of the defect, notwithstanding the periodicity of refilling.

- d) Please note that refilling/servicing/maintenance of fire extinguishers is a continuous process and it is required to be carried out once a year or earlier (in case, the extinguisher has been used to extinguish fire). The due date for refilling/servicing/maintenance must be strictly adhered to and no delay will be acceptable.

8. LIFE OF FIRE EXTINGUISHERS :

S. NO.	TYPE OF FIRE EXTINGUISHERS	LIFE TIME IN YEARS
i.	Water Type(Gas cartridge/Stored pressure) Fire Extinguishers	10
ii.	Dry Powder Type(Gas cartridge/Stored pressure), (BC/ABC) Fire Extinguishers	10
iii.	Clean Agent Type Fire Extinguishers (IS:15683)	10
iv.	Carbon Dioxide Type Fire Extinguishers	15
NOTE: Life of extinguishers shall be considered from date of manufacture of extinguishers. In case of failure in hydraulic pressure testing, extinguisher shall be rejected immediately before the life time given above.		

9. PERFORMANCE GUARANTEE DEPOSIT &PENALTY:

- a) Beyond 15 days of getting the work order shall attract Rs.100/- per day to a maximum of 5% of the total value of the work order shall be imposed for the delay period. This will cater for penalty for the delay in services of refilling & maintenance/installation period of the equipment at the branches/offices.
- b) Performance Guarantee/ Security Deposit of Rs.50, 000/- (Rupees Fifty Thousand only) shall be kept with Bank and non- supply of the equipment by the firm in any of the branch in allotted region. This Performance Guarantee/Security Deposit is liable to be forfeited if the firm fails to supply the equipment within the stipulated time of **15 days**.
- c) In case of supply of sub standard material/acts, contrary to the laid down norms, or on detection of any tendency to cheat the Bank, the contract with the firm will be terminated without prior notice and firms will be delisted or blacklisted from the Bank.

Certified that:

- a) We have understood the technical specifications thoroughly and are acceptable to us.

- b) If the work order in whole or part is placed with us, we would be able to supply the above-mentioned equipment to the State Bank of India ,Hyderabad Circle.
- c) We understand that all concerned paper related to the BIS is required to be submitted for individual types and capacities of Fire Extinguishers. Without submission of these valid papers it will be liable for disqualification from empanelment.

Signature with Seal

PLACE
: DATE:

(On the Bidder's Company letter head)

Letter No.

Date:

**Asst General Manager (P&E), State
Bank of India,
Premises & Estate Department, Local Head Office,
Bank Street, Koti, Hyderabad**

Dear Sir,

APPLICATION FOR EMPANELMENT OF SUPPLY, INSTALLATION & MAINTENANCE OF FIRE EXTINGUISHERS AT THE SBI BRANCHES/ OFFICES LOCATED IN THE STATE OF TELANGANA

With reference to your advertisements vide reference no datedfor the captioned subject. We enclose here with our company profile in The format(Form-2) along with necessary supporting papers with an additional set of its Xerox copies duly signed and sealed by the authorized signatory

Sr

i

.....of the firm .A copy of the authorization letter is enclosed.

2. We confirm that the details furnished by us are true and correct. We undertake to produce the original of all the papers / documents attached here with as and when asked for by the bank and shall extend all assistance to the Bank Authorities for the purpose of empanelment.

3. We are agreeable to the terms and conditions enumerated in the advertisement and to submit in case of our being empanelled, a Security Deposit in the form of DD/Banker'sChequeofamountingRs.50,000/-(Rupees Fifty Thousand only) in favor of State Bank of India, LHO Hyderabad.

4. We clearly understand & undertake that mere submission of application does not guarantee for our empanelment and Bank's decision in this regard will be final and binding on us. We submit this application in token of our acceptance of the terms & conditions laid down in this advertisement.

Thank you,

Yours faithfully,

(Signature/Name of Authorized Signatory) (Seal of the Firm)

APPLICATION FOR EMPANELMENT OF SUPPLY, INSTALLATION & MAINTENANCE OF FIRE EXTINGUISHERS AT THE SBI BRANCHES/ OFFICES LOCATED IN THE STATES OF TELANGANA

(Please strike-off which ever is not applicable)

S.NO.	DESCRIPTION	PARTICULARS
1.	a)Name of the Firm/Establishment	
	b)Full Postal Address of the Firm	
	c) Contact Details: i. Phone No. with STD code, ii. Mobile No. iii. FAX No.& iv. E-mail address	
2.	Postal Address of sub offices in State of Telangana and Phone / Fax/Mobile Numbers, & E-mail address	1. 2.
3.	Year of Establishment of Firm (enclose Documentary proof)	
4.	Constitution of firm (enclose documentary proof)	Partnership / Sole Proprietor / Private Ltd. / Any other (please specify with support documents)
5.	Name of the Proprietor/Directors of the organization / firm (enclosed documentary)	
6.	Name(s) of authorized signatory with designation	
7.	Mode of Authorization (enclose documentary proof)	Resolution / Partnership Deed / Registered Power of Attorney / Proprietor / Any other (Please specify with support documents)
8.	Details of registration / empanelment with different Organizations such as CPWD/PWD/ONGC/PSU/ Nationalized Banks/Reputed Establishments etc. if so, in which class and since when?	Yes/No

	(enclose documentary)	
9.	Numbers of years of experience in this field.	
10.	Yearly turnover of the Firm during last three financial years ending 31 st March and furnish audited balance sheet and Profit & Loss A/C. (enclose chartered accountant's certificate)	2019-20=Rs. 2020-21=Rs. 2021-22=Rs. Average=Rs.
11.	Banking Details a) Banker's Name: b) Full Postal Address: c) Telephone No.: d) Account No.: e) Type of Account:	
12.	PAN No.(Enclosure)	
13.	Whether Registered with GST Department, If Yes, GSTIN Registration details. (enclose as Enclosure)	
14.	Whether last three years IT return filed (Please enclose copies of IT return for the years)	Yes/No
15.	Details of works/empayment in hand (Please enclose copies of work order & installation Certificate/certificates copies)	
16.	Details of works carried out during last five years AND List of Clients whose work has been undertaken (proof of work order as well as completion certificate To be attached)	(as per attached format – Annexure-II)
17.	Name and qualification of Technical personnel / tradesmen (enclose details)	Details should be given in separate enclosures
18.	a) Whether any civil suit/litigation arisen in contracts executed during	Attach as separate notarised Affidavit as per para C(1)

	<p>the last 05 years. If yeas, please furnish the name of the project, employer, nature of the work, contract value, work order and brief details of litigation. Give name of the Court, place and status of pending litigation.</p> <p>b) Whether you have been de- paneled / removed / terminated / blacklisted from any engagement by the IBA /RBI/Any Nationalized Banks/Central or State Govt. If so details.</p>	
19.	Please mentions whether your any relative(s) is (are) working in the State Bank of India with Name, relationship, Address & present posting etc.	
20.	Latest Original Equipment Manufacturer (OEM) Certificate regarding Supply / dealer / distributors of fire Extinguishers in Hyderabad (enclose documentary proof)	
21.	List of equipments &tools owned by the Firm, (enclose documentary proof)	

I/We have read and understood the press notice, Expression of interest notice and this application form along with enclosures and my / our firm full fills the eligibility criteria for empanelment described in the notice.

I / We hereby confirm and certify that the information given above is correct & true and the enclosures annexed herewith are genuine to the best of my / our knowledge.

I/We are authorized to sign & submit these documents for empanelment /pre-qualification/ enlistment.

I/We understand that if at any stage it is found/noticed by the Bank that any information thus provided by us is untrue /incorrect partly or fully, and in case of receipt of adverse / unsatisfactory report from other clients / Bankers, the Bank may not consider our application and / or may de-list us and / or may take any appropriate action against us.

I / We also understand that partly / wrongly filled application and / or applications not on prescribed Pro-forma and / or applications not accompanying relevant documents / enclosures / annexure are liable to be summarily rejected by the Bank.

I/We understand that this is merely an application & does not entitle us to be necessarily empanelled / enlisted / pre-qualified by the Bank and Bank reserves its right to reject all and / or any application without assigning any reason whatsoever.

(Signature of Authorized Signatory)

Place:

Date:

(Name:.....)

**DETAILS OF WORKS (SUPPLY, INSTALLATION & AMC) CARRIED OUT
DURING LAST FIVE YEARS BY THE FIRM**

S. No.	Name of the work	Organization & Place	Cost of work	Year of Execution	Name of the Authority under whom work is executed with their address and contact numbers	Remarks as Work completed /Work in Progress
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						

Note: Please enclose supporting documents (i.e. work order and installation certificates or work completion certificate issued by the client.

(Authorized signatory)

SEAL

Date:

Place:

CHECK LIST

Name of the Firm/Establishment:

S. NO.	Particulars of the documents Enclosed	Enclosed as	SUBMITTED (Yes-Y/ No-N)
1.	Covering letter	Form-1	
2.	Application	Form-2	
3.	Year of establishments	Enclosure A	
4.	Constitution of Firm	Enclosure B	
5.	Name of the Proprietor/Directors of The organization/firm	Enclosure C	
6.	Mode of Authorization	Enclosure D	
7.	Registration of company	Enclosure E	
8.	Documentary proof of empanelment with other org.	Enclosure F	
9.	Yearly turn over of the firms last three Years audited	Enclosure G	
10.	Copy of the PAN&GSTIN	Enclosure I	
11.	Copy of Registration certificate under Telanagana Shops & Commercial Establishment/ Undertaking as para 3(a) of eligibility criteria	Enclosure J	
12.	IT returns	Enclosure K	
13.	Details work in hand	Enclosure L	
14.	List of the employee and their Bio Data	Enclosure M	
15.	OEM & Back to back support certificates	Enclosure N	
16.	Service Support in Telangana	Enclosure O	
17.	Details of the work carried out as per Format Annexure- II	Enclosure P	
18.	An AFFIDAVIT by Proprietor/All Partners/Director duly declaring his/their position(Detail as para C(1)) Selection Process	Enclosure Q	

Note: - Please enclose valid supporting documents for each item from Sr. No. 3 to 18 in the given order.

(Authorized signatory)

Date:

Place:

APPLICATION EVALUATION
MATRIX

S. NO.	PARAMETER	MARKS	TOTAL MARKS	MARKS OBTAINED
1	Average Annual Turnover during last three years (in sales & services of Fire Extinguishers related works)	a) Above Rs. 22Lakhs - 05 b) Minimum Rs 22Lakhs-04 c) Less than Rs 22lakh -00	05	
2	Years of experience in relevant field	a) Above 07years - 05 b) Minimum 07years - 04 c) Less than 07 years - 00	05	
3	Currently empanelled with CPWD/ PWD/ ONGC/ Govt/ PSU/ Nationalized Banks/ Large Pvt. Sector Bank etc.	a) Morethan02 - 05 b) Minimum 02 - 04 c) No emapnellment- 00	05	
4	Product (OEM / Dealers etc.)	a) Manufacturer of the Given brand- 05 b) Subsidiary company Of given brand- 04 c) Authorized dealer of The given brand- 03	05	
5	ISO certificate given for excellence to the bidding Company / Vendor	a) Has Certificate- 05 b) No Certificate- 00	05	
6	Works Carried out during last Five Years	a) More than value of 70lakhs-10 b) More or equal to value of 57 lakhs - 08 c) Less than value of 57Lakh-00	10	

7	AMC Works Carried out during last Five Years, as per para B(9) of Eligibility criteria	a) More than 500 including 100 in PSU Banks – 05 b) Equal to 500 including 100 in PSU Banks – 04 c) Less than above -00	05	
S. NO.	PARAMETER	MARKS	TOTAL MARKS	MARKS OBTAINED
8	Office/ Service Centre in the State of Telanagna	a) 2 and more locations - 10 b) Minimum One Location- 08 c) Not having - 00	10	
9	Technical Presentation and Equipment demonstration	a) Technical Presentation- 15 b) Equipment demonstration-15	30	
10	Committee assessment	Assessment of Company with regard to its reputation, performance feedback, experience and infrastructure	20	
	Total		100	

Note:-

- a) Marks under each parameter will be awarded by the committee but will not be disclosed to the applicant. **Minimum qualifying marks are 80 shall be obtained out of total 100 marks.** The applicant securing less than the qualifying marks will not be considered for further evaluation process.
- b) During evaluation and comparison of bids, the Bank may, at its discretion ask the vendors for clarification of its bid. The request for clarification shall be in writing. No post bid clarification at the initiative of the vendor shall be entertained.
- c) **Only the short listed applicants i.e. who fulfilled the eligibility criteria and other terms and conditions would then be invited by the Bank to make a presentation and demonstration of their equipment and their proposed methodology, at their own cost.**